

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 23 1988

Returned to applicant for correction.....

Corrected application filed AUG 8 1988

Map filed AUG 8 1988

The applicant Maggie Creek Ranch, Inc.

P.O. Box 1360, of Elko,  
Street and No. or P.O. Box No. City or Town

Nevada 89801, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) November, 1975 - Nevada

1. The source of the proposed appropriation is Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") See remarks

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9,  
Describe as being within a 40-acre subdivision of public

T 33 N, R 52 E, MDM, from which the NW corner of said section bears  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

N 25° 06' W 3,555 feet distance

6. Place of use Lands within Section 9, T 33 N, R 52 E, MDM, more  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

particularly described as follows: those portions of SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$

NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$  and SE $\frac{1}{4}$  SE $\frac{1}{4}$  lying southwesterly of the

Newmont Mine road, as now constructed; all of the SE $\frac{1}{4}$  SW $\frac{1}{4}$

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) drilled well, est. 20" dia. with 12" dia.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
casing, equipped with pump and motor,  
pipelines to elevated storage tank and distribution lines to serve 190  
flumes, drilled well with pump and motor, etc. mobile home units within the described place of use

9. Estimated cost of works \$350,000.00

10. Estimated time required to construct works Two years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use four years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

190 mobile home units with modest landscaping will be served.

Estimated annual consumption is calculated as: 1,800 gpd per unit

x 190 units = 342,000 gpd = 383 a.f./ann. Please send copies of all

correspondence and notices to undersigned agent

s/ William A. Nisbet

By agent

421 Court

Elko, Nevada 89801

Compared jm/pm

Protested \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I \_\_\_\_\_

State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed \_\_\_\_\_ office, this \_\_\_\_\_ day of \_\_\_\_\_,

Cultural map filed \_\_\_\_\_ A.D. 19 \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

WITHDRAWN BY APPLICANT AUG 04 1993

STATE ENGINEER

State Engineer